

## INDRAPRASTHA GAS LIMITED

## APPLICATION FORM

## FOR SELLING LAND PARCEL TO IGL FOR SETTING UP OF OFFICE IN BANDA GA

| FOR SELLING LAND PARCEL                                             | TO IGL FOR SE            | TTING UP OF         | OFFICE IN | BANDA GA |
|---------------------------------------------------------------------|--------------------------|---------------------|-----------|----------|
| A. Applicant Information :                                          |                          |                     |           |          |
| Name of Applicants/Land owner:                                      |                          |                     |           |          |
| or                                                                  |                          |                     |           |          |
| 1. Name of Joint Holder/Nominee (if any)                            |                          |                     |           |          |
| 2. Father/Spouse's Name:                                            |                          |                     |           |          |
| 3. Address:                                                         |                          |                     |           |          |
| A. Contract Date II                                                 | M.I.T. N.                |                     | F         |          |
| 4. Contact Details: 5. Adress Proof: (Adhar/Voter/Passport/etc. ID) | Mobile No:               |                     | Email:    |          |
| B. Details Of Offered Land:                                         |                          |                     |           |          |
| 1. Type of Land:                                                    |                          |                     |           |          |
| 2.Location of the Plot:                                             |                          |                     |           |          |
| 3.Longitude/Latitude Coordinates of the Centre point of             |                          |                     |           |          |
| Plot:                                                               |                          |                     |           |          |
| 4.Address of the Plot:                                              |                          |                     |           |          |
| 5. Specify the relevent information                                 |                          |                     |           |          |
| 5.1 Khasra/Gata/Kila Number:                                        |                          |                     |           |          |
| 5.2 Khata Number:                                                   |                          |                     |           |          |
| 5.3 Khatauni Number:                                                |                          |                     |           |          |
| 5.4 City Survey no. of plot & village:                              |                          |                     |           |          |
| 5.5 Area of the plot (In Sq mtrs):                                  |                          |                     |           |          |
| 5.6 Frontage available (In mtrs):                                   |                          |                     |           |          |
| 5.7 Depth of the plot (In mtrs):                                    |                          |                     |           |          |
| 5.8 Details of the surroundings (Indicate approx. Distance          | between the surroundings | and plot boundary): |           |          |
| East-                                                               | West-                    | South-              | Nort      | h-       |
| 5.9 Availability of power/electricity connection:                   |                          |                     | ·         |          |
| 5.10 Availability of water connection:                              |                          |                     |           |          |
| 5.11 Encroachments, if any:                                         |                          |                     |           |          |
| 5.12 Trees in the Plot (If Yes, No. of Trees):                      |                          |                     |           |          |
| 5.13 Whether offer plot is situated on National                     |                          |                     |           |          |
| highway/State highway/DR etc.:                                      |                          |                     |           |          |
| 5.14 Details of any adjoining roads(main Road, service              |                          |                     |           |          |
| road etc,) indicate widht of road:                                  |                          |                     |           |          |
| 5.15 Any pathway crossing the land:                                 |                          |                     |           |          |
| 5.16 Any high voltage transmission lines Near by,If yes             |                          |                     |           |          |
| distance from the plot: in mtrs:                                    |                          |                     |           |          |
| 5.17 Nearest police station:                                        |                          |                     |           |          |
| 5.18 Nearest fire station :                                         |                          |                     |           |          |
| 5.19 Whether title of plot is clear, marketable and                 |                          |                     |           |          |
| Undisputed:                                                         |                          |                     |           |          |
| 5.21 Whether the owner has received any notice of any               |                          |                     |           |          |
| type from any statutory body/ Agency for the referred               |                          |                     |           |          |
| plot. If yes, details there of:                                     |                          |                     |           |          |
| 6. Khewat/Khatauni/Jamabandi of the subject land                    |                          |                     |           |          |
| certified by the Patwari:                                           |                          |                     |           |          |
| <u> </u>                                                            |                          |                     |           |          |
| 8. Mutation Records Jamabandi for last 20 years:                    |                          |                     |           |          |
| 9. Land Use:                                                        |                          |                     |           |          |

| 10. Layout plan superimposed on Naksha shijra (signed by Owner):                            |                                                                     |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| C. Others (If applicable):                                                                  |                                                                     |
| Tick n Fill whichever is applicable                                                         |                                                                     |
| 1. Private Limited / Partnership Firm                                                       |                                                                     |
| a. Number of Directors:                                                                     |                                                                     |
| b. Certificate of Incorporation:                                                            |                                                                     |
| c. Authority Letter and copy of resolution specifying name                                  |                                                                     |
| of the authorized person for making application:                                            |                                                                     |
| d. Balance sheet (Last 3 Years):                                                            |                                                                     |
| Or                                                                                          |                                                                     |
| 2. Registered Co-Operative/Consumer Societies                                               |                                                                     |
| a. Attested copy of Certificate of Registration:                                            |                                                                     |
| b. Authority Letter and copy of resolution specifying name                                  |                                                                     |
| c. Balance sheet (Last 3 Years):                                                            |                                                                     |
| Or                                                                                          |                                                                     |
| 3. Organized Bodies                                                                         |                                                                     |
| a. Attested copy of Certificate of Registration:                                            |                                                                     |
| b. Authority Letter and copy of resolution specifying name                                  |                                                                     |
| of the authorized person for making application:                                            |                                                                     |
| c. Balance sheet (Last 3 Years):                                                            |                                                                     |
| I, hereby declare that I have read the above attached gu<br>Note: All Fields are mandatory. | idelines & the information submitted above is true to my knowledge. |

Name of the Authorised Sighnatory

Signature of the Authorised Signatory