**Company Profile**

**Name of Company:**

**CIN No.**

**Owner(s)/ Promoter(s):**

**Name of authorized person:**

**Contact No.:**

**Email Id:**

**Address of Registered Office of the company:**

**Address of Corporate Office of the company:**

**\*Financials:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Parameters** | **FY 2021-22** | **FY 2022-23** | **FY 2023-24** |
| **Annual Turnover (Rs. in Lakhs)** |  |  |  |
| **Working Capital (Rs. in Lakhs)** |  |  |  |
| **Net Worth (Rs. in Lakhs)** |  |  |  |

\*Chartered Accountant (CA) certified.

**Whether listing on any of the Indian Stock Exchange (NSE/ BSE): Yes/ No**

**Details of Present Fleet size (including Owned, Leased/ Others Vehicles)**

|  |  |  |
| --- | --- | --- |
| **Vehicle Category** | **No. of Vehicles** | **Type of Fuel (Diesel/CNG)** |
| **Owned (HMV)** |  |  |
| **Owned (MMV)** |  |  |
| **Owned (LMV)** |  |  |
|  |  |  |
| **Leased/ Others (HMV)** |  |  |
| **Leased/ Others (MMV)** |  |  |
| **Leased/ Others (LMV)** |  |  |
|  |  |  |
| **Total Fleet Size** |  |  |

***Note: For each vehicle category numbers, type of fuel to be mentioned separately.***

**Details of Existing LNG Fleet & Future Deployment Plan of LNG Vehicles**

**for next 05 Years**

|  |  |
| --- | --- |
| **No. of Existing LNG Vehicles** **(if any)** | **Proposed Year wise LNG Vehicles deployment plan- FY 25-26 to FY 29-30** |
| **Year 1 (No. of LNG Vehicles Planned)** | **Year 2 (No. of LNG Vehicles Planned)** | **Year 3 (No. of LNG Vehicles Planned)** | **Year 4 (No. of LNG Vehicles Planned)** | **Year 5 (No. of LNG Vehicles Planned)** | **Total (No. of LNG Vehicles Planned)** |
|  |  |  |  |  |  |  |

**Current Operations in numbers of States/UT (Nos.) with Name;**

**Company's experience (no. of years):**

**Major Routes of Operation:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Route** | **From (City/Town name)** | **To (City/ Town name)** | **No. of Vehicles** | **Name of Major clients served on this route** |
| **Route-1** |  |  |  |  |
| **Route-2** |  |  |  |  |
| **Route-3** |  |  |  |  |
| **Route-4** |  |  |  |  |
| **Route-5** |  |  |  |  |
| **Route-6** |  |  |  |  |
| **Route-7** |  |  |  |  |
| **Route-8** |  |  |  |  |
| **Route-9** |  |  |  |  |
| **Route-10** |  |  |  |  |

**Remark (if any):………….**

**Major Warehouses/ Yards details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details**  | **Location (City/Town &State)** | **Owned/Leased &Others** | **Remark (if any)** |
| **Yard-1** |  |  |  |
| **Yard-2** |  |  |  |
| **Yard-3** |  |  |  |
| **Yard-4** |  |  |  |
| **Yard-5** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Details**  | **Location (City/Town &State)** | **Owned/Leased &Others** | **Remark (if any)** |
| **Warehouse-1** |  |  |  |
| **Warehouse-2** |  |  |  |
| **Warehouse-3** |  |  |  |
| **Warehouse-4** |  |  |  |
| **Warehouse-5** |  |  |  |

***Note:***

1. *All data should be preferably typed/filled neatly on company’s* ***Letter Head*** *only. Over writing/corrections should be avoided.*
2. *All the pages of this format must be signed and stamped at the end.*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***